CITY OF EL PASO LOBBY REGISTRATION FORM (Chapter 2.94, El Paso City Code—Annual registration fee: \$100.00)

| 1. | Registrant name | | | | | | |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2. | If the Registrant is an entity, the name and title of the person filing this form on behalf of the entity: | | | | | | |
| 3. Registrant's business address100 N. Stanton, El Paso, Texas 79901 | | | | | | | |
| 4. | . Registrant's mailing address (if different) Post Office Box 982, El Paso, Texas 79960 | | | | | | |
| 5. | Registrant's e-mail address: (NOTE: by submitting your e-mail address on this form, you consent to | | | | | | |
| | the City making that e-mail address public. If you do not wish to make your e-mail address public information, | | | | | | |
| | please submit the e-mail address separately to the City Clerk on a business card.) | | | | | | |
| 6. | Registrant's business phone 915-543-4339 | | | | | | |
| 7. | . Is the Registrant an entity? Yes X No No | | | | | | |
| 8. | Is the Registrant a lobby firm employee? Yes No _X If yes, list the Lobby firm | | | | | | |
| | Name, Address and Phone No. | | | | | | |
| 9. | . Is the Registrant a member of any City board or commission? Yes No _X | | | | | | |
| | If yes, which board(s) or commissions(s)? | | | | | | |
| 10. | 0. Number of schedules filed (Schedule A): | | | | | | |
| 11. | 1. Reporting type: Annual X or Amendments (filed with quarterly activity report) | | | | | | |
| 12. | Signature. To the best of my knowledge the accompanying document is true and correct and includes | | | | | | |
| | all information required to be reported under Chapter 2.94 of the El Paso City Code. | | | | | | |
| | | | | | | | |
| | $\bigcap A \cap A \cap A \cap A \cap A$ | | | | | | |
| | | | | | | | |
| | STATE OF TEXAS) Signature of Applicant | | | | | | |
| | COUNTY OF EL PASO) | | | | | | |
| | Sworn to and subscribed before me, by | | | | | | |
| | November, 20 ZZ. | | | | | | |
| | VALERIE J. PUGH My Notary ID # 10712464 Expires December 9, 2024 Notary Public | | | | | | |
| | OFFICE USE ONLY | | | | | | |
| | Date Received Receipt # Amount | | | | | | |
| | Reviewed and approved | | | | | | |

SCHEDULE A LOBBY REGISTRATION FORM

Fill out a separate Schedule A for each person from whom the registrant receives compensation or reimbursement (lobby employer)

| | istrant name | Jazmine Venegas | | | | |
|----------|-----------------------------------------------------------------------|--------------------------|-------------------------------|------------------|--------------------|-----|
| 2. Lob | by Employer | El Paso Electric Company | | | | |
| 3. Lob | by Employer mailing address | Post Address | Office Box 982. Apt. Suite | El Paso, City | Texas 799 State | Zip |
| 1. Is th | Organizational Information ne lobby employer an entity or an X entity | individual | | | | |
| 2. The | nature of the business of the lobb Electric Utility | by employer | | | | |
| | | | | | | |
| Part 3 – | Compensation | | | | | |
| | Will receive direct payment or reimbursement from the lobby employer | | | | | |
| _x_ | Will receive a salary from the lobby employer | | | | | |
| | Contingent fee arrangement with the lobby employer | | | | | |
| | Other | | | | | |

Part 4 - Lobbying Subject Matter

Statement of all municipal questions which the registrant has lobbied or will foreseeably lobby for this lobby employer.

| aeronautics/aviation | museums |
|--------------------------------------|-------------------------------------------------|
| alcoholic beverage regulation | occupational regulation |
| amusements, games, sports | open records & open meetings |
| X annexation | X parks and recreation |
| animals | X political subdivisions |
| arts & cultural affairs | X public service board |
| bonds/bond issuance | X public lands/land use |
| X business & commerce | X purchasing |
| capital improvement program | X real estate development |
| charitable & nonprofit organizations | recycling |
| X city government/finances | redistricting |
| X city legislative package/proposals | solid & liquid waste/landfills |
| X code enforcement issues | special districts & authorities |
| community and human development | X streets & drainage issues |
| X construction | X taxation |
| X consumer protection | tourism |
| X corporations & associations | transportation |
| daycare | |
| disabled persons | X use of streets and rights-of-ways X utilities |
| disaster preparedness & relief | |
| | vehicles for hire |
| X downtown redevelopment | vehicles & traffic |
| X economic & industrial development | water/sewage |
| education/workforce development | weapons |
| elections | X zoning/land use |
| engineering | Z00 |
| ethics | other |
| family/women's issues | |
| X fees & other non-tax revenue | |
| financial institutions | |
| firefighters & police issues | |
| X franchises | |
| health & healthcare | |
| historic preservation | |
| hotel/motel tax | |
| housing | |
| insurance | |
| labor/wages | |
| law enforcement/public safety issues | |
| lawyers/litigation matters | |
| libraries | |
| mass transit | |
| mental health & mental retardation | |
| X military & veterans | |
| minors | |
| motorcarriers | |
| municipal courts | |